“The Weekly Auroville”
A Weekly Bulletin for Residents of Auroville

Interim Name due to Restructuring Work

Number 003
Monday 15 July 2019
I have some things for you.

(Mother gropes for something on the table beside her and hands Satprem a note in English)

Man is the creation of yesterday.
Sri Aurobindo has come to announce the creation of tomorrow.

Is that all?
I wrote it in French and I put, "The creation of tomorrow, the advent of the supramental being." Because they are likely to call it "superman" if I don't put "supramental being." The advent of the supramental being.
We are just in between. No longer this, not yet that - the time that's the most....

MOTHER'S AGENDA, July 22, 1972

(Satprem's eyes are still in poor condition.)
So, what about your eyes?
And you, how are you?
Me ... the consciousness is progressing.

(Satprem rests his head on Mother's knees. She puts her left hand over his right eye.)
If you could stop everything for ten days ... don't use your eyes to read or write - not look at anything, just use your eyes to see what's indispensable, to eat or move about. I don't know, there's a kind of automatic vision that isn't tiring. It's when you "look" at something that it tires you. I wish you had ten whole days of that automatic vision.
You are now my eyes for the work, you understand, so you must keep them in good condition. Myself, I see everything ... through a sort of veil. But I've gained a new perception for it. I don't see in quite the same way; it's as if I saw more inside, I don't know how to explain it. That's increasing. Growing. But it takes long, so long....

MOTHER'S AGENDA, September 20, 1972

I've found a very interesting quotation from Sri Aurobindo.
What is it?
This one:

"The principle of mechanical repetition is very strong in the material nature, so strong that it makes one easily think that it is incurable. That, however, is only a trick of the forces of this material inconscience; it is by creating this impression that they try to endure. If, on the contrary, you remain firm, refuse to be depressed or discouraged and, even in the moment of attack, affirm the certainty of eventual victory, the victory itself will come much more easily and sooner."

(Letters on Yoga, XXIV.1336)

Oh, this is very, very, VERY good! Oh, it's excellent!
(Laughing)

It's perfect for you!
[Mother is alluding in particular to Satprem's eye troubles.]

MOTHER'S AGENDA, September 30, 1972

All those around me, all the circumstances of my life, all the people near me, are a mirror held up to me by the Divine Consciousness to show me the progress I must make.
Everything that shocks me in others means a work I have to do in myself.
The Mother - Words of The Mother, vol.10, p.23
This report covers the period 1st April 2018 to 31th March 2019.
In 2018-19, City Services started with a balance of Rs 4.88 Crores. The total income is superior to the total disbursed by 25 lakhs. City Services, therefore, ended the reporting period with an increased Reserve of Rs 5.13 Crores, corresponding to 3 months of expenses. Of the income received, 92.5% was unspecified to City Services and 7.5% was contributed to specified projects.

I. TOTAL INCOME & EXPENSES (SPECIFIED & UNSPECIFIED)

Table 1: Income/Disbursement Summary, Year to Year comparison

<table>
<thead>
<tr>
<th>Headings</th>
<th>2017-18</th>
<th>2018-19</th>
<th>Variation</th>
<th>Evolution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unspecified Income</td>
<td>18,10,14,234</td>
<td>19,23,30,197</td>
<td>1,13,15,963</td>
<td>+6.3%</td>
</tr>
<tr>
<td>+ Specified Income (1)</td>
<td>1,64,35,384</td>
<td>1,57,13,223</td>
<td>-722 161</td>
<td>-4.4%</td>
</tr>
<tr>
<td>= Total Income</td>
<td>19,74,49,618</td>
<td>20,80,43,420</td>
<td>1,05,93,802</td>
<td>+5.4%</td>
</tr>
<tr>
<td>- Disbursements</td>
<td>18,23,57,576</td>
<td>20,55,42,844</td>
<td>2,31,85,268</td>
<td>+12.7%</td>
</tr>
<tr>
<td>= Loss/Gain</td>
<td>1,50,92,042</td>
<td>25,00,576</td>
<td>-12 591 466</td>
<td>-83.4%</td>
</tr>
<tr>
<td>CF Opening Balance</td>
<td>3,37,56,331</td>
<td>4,88,48,373</td>
<td>1,50,92,042</td>
<td>+44.7%</td>
</tr>
<tr>
<td>+ Loss/Gain</td>
<td>1,50,92,042</td>
<td>25,00,576</td>
<td>-12 591 466</td>
<td>-83.4%</td>
</tr>
<tr>
<td>= Closing Balance</td>
<td>4,88,48,373</td>
<td>5,13,48,949</td>
<td>25,00,576</td>
<td>+5.1%</td>
</tr>
</tbody>
</table>

in Months of Expenses 3,21 3,00

INCOMES

Table 2: Total Income, Year to Year Comparison

<table>
<thead>
<tr>
<th>Headings</th>
<th>2017-18</th>
<th>2018-19</th>
<th>% Total</th>
<th>Variation</th>
<th>Evolution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial Units</td>
<td>8,16,96,357</td>
<td>8,61,48,463</td>
<td>41%</td>
<td>44,52,106</td>
<td>+5.4%</td>
</tr>
<tr>
<td>Guest Houses &amp; Guests</td>
<td>2,06,08,204</td>
<td>2,22,95,235</td>
<td>11%</td>
<td>16,87,031</td>
<td>+8.2%</td>
</tr>
<tr>
<td>Financial Services &amp; Others</td>
<td>5,72,55,230</td>
<td>5,90,15,281</td>
<td>28%</td>
<td>17,60,051</td>
<td>+3.1%</td>
</tr>
<tr>
<td>Individuals (Aurovilians, Newcomers)</td>
<td>2,61,16,873</td>
<td>2,77,84,324</td>
<td>13%</td>
<td>16,67,451</td>
<td>+6.4%</td>
</tr>
<tr>
<td>Total Internal</td>
<td>18,56,76,664</td>
<td>19,52,43,303</td>
<td>94%</td>
<td>95,66,639</td>
<td>+5.2%</td>
</tr>
<tr>
<td>External</td>
<td>1,17,72,954</td>
<td>1,28,00,117</td>
<td>6%</td>
<td>10,27,163</td>
<td>+8.7%</td>
</tr>
<tr>
<td>Grand Total</td>
<td>19,74,49,618</td>
<td>20,80,43,420</td>
<td>100%</td>
<td>1,05,93,802</td>
<td>+5.4%</td>
</tr>
</tbody>
</table>

DISBURSEMENTS

Table 3: Total Disbursements: Year to Year Comparison

<table>
<thead>
<tr>
<th>Headings</th>
<th>2017-18</th>
<th>2018-19</th>
<th>Variation</th>
<th>in %</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recurring Expenses</td>
<td>4,74,07,204</td>
<td>5,30,81,076</td>
<td>56,73,872</td>
<td>+12.0%</td>
</tr>
<tr>
<td>Maintenances (1)</td>
<td>10,25,05,870</td>
<td>11,92,77,346</td>
<td>1,67,71,476</td>
<td>+16.4%</td>
</tr>
<tr>
<td>Non-Recurring Expenses</td>
<td>1,55,82,347</td>
<td>1,65,58,069</td>
<td>9,75,722</td>
<td>+6.3%</td>
</tr>
<tr>
<td>Specified Expenses</td>
<td>1,64,35,384</td>
<td>1,57,13,223</td>
<td>-722 161</td>
<td>-4.4%</td>
</tr>
<tr>
<td>Gratuity</td>
<td>4,26,771</td>
<td>9,13,130</td>
<td>4,86,359</td>
<td>+114.0%</td>
</tr>
<tr>
<td>Total Disbursements</td>
<td>18,23,57,576</td>
<td>20,55,42,844</td>
<td>2,31,85,268</td>
<td>+12.7%</td>
</tr>
</tbody>
</table>

(1) The Maintenance Budget corresponds to 580 ‘Full Time Equivalent’ works. 78% are full-time, and 22% half and part-time.
### Table 4: Total Disbursements: Year to Year Comparison per Category

<table>
<thead>
<tr>
<th>Heading</th>
<th>2017-18</th>
<th>2018-19</th>
<th>% of Total</th>
<th>Variation</th>
<th>Evolution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Children &amp; Youth</td>
<td>1,93,77,649</td>
<td>2,25,16,434</td>
<td>11%</td>
<td>31,38,785</td>
<td>+16%</td>
</tr>
<tr>
<td>City Planning</td>
<td>9,06,723</td>
<td>14,21,886</td>
<td>1%</td>
<td>5,15,163</td>
<td>+57%</td>
</tr>
<tr>
<td>Culture &amp; Sports</td>
<td>72,41,754</td>
<td>76,00,354</td>
<td>4%</td>
<td>3,58,600</td>
<td>+5%</td>
</tr>
<tr>
<td>Education</td>
<td>3,88,71,340</td>
<td>4,55,25,548</td>
<td>22%</td>
<td>66,54,208</td>
<td>+17%</td>
</tr>
<tr>
<td>Farms &amp; Forests</td>
<td>1,51,15,904</td>
<td>1,75,19,115</td>
<td>9%</td>
<td>24,03,211</td>
<td>+16%</td>
</tr>
<tr>
<td>Health</td>
<td>1,49,20,284</td>
<td>1,32,17,585</td>
<td>6%</td>
<td>-1,702,699</td>
<td>-11%</td>
</tr>
<tr>
<td>Housing</td>
<td>65,60,993</td>
<td>70,88,630</td>
<td>3%</td>
<td>5,27,637</td>
<td>+8%</td>
</tr>
<tr>
<td>Land</td>
<td>42,86,251</td>
<td>51,31,093</td>
<td>2%</td>
<td>8,44,842</td>
<td>+20%</td>
</tr>
<tr>
<td>Matrimandir</td>
<td>34,07,333</td>
<td>38,93,729</td>
<td>2%</td>
<td>4,86,396</td>
<td>+14%</td>
</tr>
<tr>
<td>Organization</td>
<td>1,79,54,425</td>
<td>2,04,02,482</td>
<td>10%</td>
<td>24,48,057</td>
<td>+14%</td>
</tr>
<tr>
<td>Outreach</td>
<td>83,75,026</td>
<td>83,66,845</td>
<td>4%</td>
<td>-8,181</td>
<td>-0%</td>
</tr>
<tr>
<td>Projects</td>
<td>3,05,742</td>
<td>3,19,402</td>
<td>0%</td>
<td>13,660</td>
<td>+4%</td>
</tr>
<tr>
<td>Prosperity Services</td>
<td>83,63,706</td>
<td>83,56,975</td>
<td>4%</td>
<td>-6,731</td>
<td>-0%</td>
</tr>
<tr>
<td>Roads, Cycle Paths, &amp; Transport</td>
<td>16,32,023</td>
<td>15,77,274</td>
<td>1%</td>
<td>-54,749</td>
<td>-3%</td>
</tr>
<tr>
<td>Security</td>
<td>55,44,256</td>
<td>60,78,977</td>
<td>3%</td>
<td>5,34,721</td>
<td>+10%</td>
</tr>
<tr>
<td>Social Services*</td>
<td>1,53,46,218</td>
<td>1,89,94,400</td>
<td>9%</td>
<td>36,48,182</td>
<td>+24%</td>
</tr>
<tr>
<td>Utilities</td>
<td>4,42,345</td>
<td>4,82,985</td>
<td>0%</td>
<td>40,640</td>
<td>+9%</td>
</tr>
<tr>
<td>Village Education</td>
<td>1,37,05,604</td>
<td>1,64,26,886</td>
<td>8%</td>
<td>27,21,282</td>
<td>+20%</td>
</tr>
<tr>
<td>Contingency</td>
<td>6,22,243</td>
<td>6,22,243</td>
<td>0%</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>18,23,57,576</strong></td>
<td><strong>20,55,42,843</strong></td>
<td><strong>100%</strong></td>
<td><strong>2,31,85,267</strong></td>
<td><strong>12.7%</strong></td>
</tr>
</tbody>
</table>

*(Bridging Fund, Maternity, Farewell, Personal Support, Other activities)

### II. CITY SERVICES: UNSPECIFIED INCOME & EXPENSES

The following charts report only of City Services’ *unspecified* income and expenses.
**93% of the income was generated internally;** 7% came from external sources, mainly from the Government of India for maintenance of researchers. Commercial units and The Financial Services represent respectively 39% and 25% of the incomes; Guests and Guest Houses, 11%; Aurovilians, Newcomers, and Friends, 13%.

- Commercial units contribute a minimum of 33% of their profit.
- Eateries contribute 5% of their turnover.
- Financial Services gives 100% of their profit to City Services.
- Taxis pay 1% on their turnover.
- Consultants and assimilated (LEAD) contribute 5.5% of their turnover, 5% coming to the CS and the 0.5% for their own administration.
- Guest Houses transfer 20% of their income to Unity Fund.

Individual Aurovilians are expected to contribute Rs3,310 per month in 2018-19, personally or from the activity where they work.

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**City Services’ Income:**

**Yearly Variation (in lakhs & in %)**

- Commercial Units: +7.2%
- Guest Houses & Guests: +8.2%
- Financial Services: -5.9%
- Other Services: -1%
- Individuals: +5.4%
- External: +10.3%

**Compared with the previous year, unspecified income to City Services increased by 6.3% (+1.13 crores)** (the inflation for this period being 5.4%).

Internal income increased by 6.1% external income by 8.7%.

The Commercial Units have increased contributions by 7.2% (+50.1 lakhs)
The Guest Houses increase their contribution by 8.2% (+16.8 lakhs)
The Financial Services show an increase of nearly 6% (+26.5 lakhs)
The contributions from individuals grow by 5.4% (13.4 lakhs)
In 2018-17, City Services disbursed Rs 19.23 crores in unspecified expenses, showing an increase of 14.2% (+2.34 crores). Maintenances increased by +16.4% (Rs 1.68 crores), and the recurring expenses by +12% (+56.7 lakhs).

<table>
<thead>
<tr>
<th>Activities</th>
<th>2017-18</th>
<th>2018-19</th>
<th>% of Total</th>
<th>Variation</th>
<th>Evolution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Education</td>
<td>3,51,94,089</td>
<td>4,15,05,061</td>
<td>22%</td>
<td>63,10,972</td>
<td>17.9%</td>
</tr>
<tr>
<td>Children &amp; Youth</td>
<td>1,93,11,222</td>
<td>2,24,59,745</td>
<td>12%</td>
<td>31,48,523</td>
<td>16.3%</td>
</tr>
<tr>
<td>Organization</td>
<td>1,79,14,345</td>
<td>1,97,47,916</td>
<td>10%</td>
<td>18,33,571</td>
<td>10.2%</td>
</tr>
<tr>
<td>Farms &amp; Forests</td>
<td>1,45,74,748</td>
<td>1,71,19,115</td>
<td>9%</td>
<td>25,44,367</td>
<td>17.5%</td>
</tr>
<tr>
<td>Village Education</td>
<td>1,24,20,248</td>
<td>1,51,77,104</td>
<td>8%</td>
<td>27,56,856</td>
<td>22.2%</td>
</tr>
<tr>
<td>Social Services *</td>
<td>1,12,48,438</td>
<td>1,50,07,890</td>
<td>8%</td>
<td>37,59,452</td>
<td>33.4%</td>
</tr>
<tr>
<td>Health</td>
<td>1,36,93,724</td>
<td>1,19,17,485</td>
<td>6%</td>
<td>-1 776 240</td>
<td>-13.0%</td>
</tr>
<tr>
<td>Outreach</td>
<td>83,25,436</td>
<td>83,66,845</td>
<td>4%</td>
<td>41 409</td>
<td>0.5%</td>
</tr>
<tr>
<td>Culture &amp; Sports</td>
<td>69,45,730</td>
<td>74,46,376</td>
<td>4%</td>
<td>5,51,013</td>
<td>7.9%</td>
</tr>
<tr>
<td>Prosperity Services</td>
<td>61,23,175</td>
<td>65,85,481</td>
<td>3%</td>
<td>4,62,307</td>
<td>7.6%</td>
</tr>
<tr>
<td>Security</td>
<td>51,80,286</td>
<td>58,46,376</td>
<td>3%</td>
<td>6,66,090</td>
<td>12.9%</td>
</tr>
<tr>
<td>Housing</td>
<td>37,96,963</td>
<td>50,64,591</td>
<td>3%</td>
<td>12,67,628</td>
<td>33.4%</td>
</tr>
<tr>
<td>Land</td>
<td>41,60,451</td>
<td>43,87,220</td>
<td>2%</td>
<td>2,26,769</td>
<td>5.5%</td>
</tr>
<tr>
<td>Matrimandir</td>
<td>33,56,333</td>
<td>38,49,729</td>
<td>2%</td>
<td>4,93,396</td>
<td>14.7%</td>
</tr>
<tr>
<td>Roads, Paths &amp; Transp.</td>
<td>16,32,023</td>
<td>15,77,274</td>
<td>1%</td>
<td>-5,47,48</td>
<td>-3.4%</td>
</tr>
<tr>
<td>City Planning</td>
<td>9,06,723</td>
<td>14,21,886</td>
<td>1%</td>
<td>5,15,163</td>
<td>56.8%</td>
</tr>
<tr>
<td>Contingency</td>
<td>0</td>
<td>6,22,243</td>
<td>0%</td>
<td>6,22,243</td>
<td></td>
</tr>
<tr>
<td>Utilities</td>
<td>4,05,745</td>
<td>4,44,385</td>
<td>0%</td>
<td>38,640</td>
<td>9.5%</td>
</tr>
<tr>
<td>Projects</td>
<td>3,05,742</td>
<td>3,19,402</td>
<td>0%</td>
<td>13,661</td>
<td>4.5%</td>
</tr>
<tr>
<td>Total Expenses</td>
<td>16,51,89,679</td>
<td>18,85,97,088</td>
<td>100%</td>
<td>2,34,07,409</td>
<td>14.2%</td>
</tr>
</tbody>
</table>

*(Bridging Fund, Maternity, Farewell, Personal Support, Other activities)

The total cost of services corresponds approximately to Rs7,400 per adult and per month.
### City Services' Expenses per Category

<table>
<thead>
<tr>
<th>Category</th>
<th>2017-18</th>
<th>2018-19</th>
<th>% Total</th>
<th>Variation</th>
<th>Evolution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Education</td>
<td>2,459,99,686</td>
<td>2,819,47,78</td>
<td>24%</td>
<td>35,95,092</td>
<td>+14.6%</td>
</tr>
<tr>
<td>Children &amp; Youth</td>
<td>1,90,91,182</td>
<td>2,22,59,705</td>
<td>19%</td>
<td>31,68,523</td>
<td>+16.6%</td>
</tr>
<tr>
<td>Organization</td>
<td>1,19,20,394</td>
<td>1,25,49,841</td>
<td>11%</td>
<td>6,29,447</td>
<td>+5.3%</td>
</tr>
<tr>
<td>Farms &amp; Forests</td>
<td>1,02,82,079</td>
<td>1,19,35,414</td>
<td>10%</td>
<td>16,53,335</td>
<td>+16.1%</td>
</tr>
<tr>
<td>Social Services</td>
<td>90,06,837</td>
<td>1,18,05,391</td>
<td>10%</td>
<td>27,98,554</td>
<td>+31.1%</td>
</tr>
<tr>
<td>Village Education</td>
<td>79,90,792</td>
<td>95,93,278</td>
<td>8%</td>
<td>16,02,486</td>
<td>+20.1%</td>
</tr>
<tr>
<td>Culture &amp; Sports</td>
<td>36,33,454</td>
<td>41,90,985</td>
<td>4%</td>
<td>5,57,531</td>
<td>+15.3%</td>
</tr>
<tr>
<td>Health</td>
<td>38,21,408</td>
<td>39,80,817</td>
<td>3%</td>
<td>1,59,408</td>
<td>+4.2%</td>
</tr>
<tr>
<td>Matrimandir</td>
<td>33,56,333</td>
<td>38,49,729</td>
<td>3%</td>
<td>4,93,396</td>
<td>+14.7%</td>
</tr>
<tr>
<td>Prosperity Services</td>
<td>32,62,231</td>
<td>33,49,726</td>
<td>3%</td>
<td>87,496</td>
<td>+2.7%</td>
</tr>
<tr>
<td>Outreach</td>
<td>18,05,776</td>
<td>20,86,746</td>
<td>2%</td>
<td>2,80,970</td>
<td>+15.6%</td>
</tr>
<tr>
<td>Land</td>
<td>10,12,431</td>
<td>12,39,200</td>
<td>1%</td>
<td>2,26,769</td>
<td>+22.4%</td>
</tr>
<tr>
<td>Housing</td>
<td>9,80,740</td>
<td>12,26,482</td>
<td>1%</td>
<td>2,45,742</td>
<td>+25.1%</td>
</tr>
<tr>
<td>Security</td>
<td>9,04,701</td>
<td>10,36,812</td>
<td>1%</td>
<td>1,32,111</td>
<td>+14.6%</td>
</tr>
<tr>
<td>City Planning</td>
<td>1,31,619</td>
<td>6,46,782</td>
<td>1%</td>
<td>5,15,163</td>
<td>+391.4%</td>
</tr>
<tr>
<td>Contingency</td>
<td>0</td>
<td>6,22,243</td>
<td>1%</td>
<td>6,22,243</td>
<td></td>
</tr>
<tr>
<td>Utilities</td>
<td>3,16,069</td>
<td>3,54,709</td>
<td>0%</td>
<td>38,640</td>
<td>+12.2%</td>
</tr>
<tr>
<td>Projects</td>
<td>1,58,035</td>
<td>1,77,354</td>
<td>0%</td>
<td>19,320</td>
<td>+12.2%</td>
</tr>
<tr>
<td>Roads, Paths &amp; Transp.</td>
<td>2,32,103</td>
<td>1,77,354</td>
<td>0%</td>
<td>-54,748</td>
<td>-23.6%</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>10,25,05,870</strong></td>
<td><strong>11,92,77,346</strong></td>
<td><strong>100%</strong></td>
<td><strong>1,67,71,476</strong></td>
<td><strong>+16.4%</strong></td>
</tr>
</tbody>
</table>

The Maintenance Budget corresponds to 580 ‘Full Time Equivalent’ works. 78% are full-time, and 22% half and part-time.
III. City Services Reserves

The end of our financial year coincides with the peak of our income stream. Income generally drops more precipitously than expenses throughout the summer months. Consequently, reserves generally decline from April to December and rise again from January onward.

The Reserves represent a buffer of 3 months of expenses.

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**Monthly Variations of City Services’ Reserves - 2018-19 (in Rs Lakhs)**

**Evolution of CS Reserves 2016-19 (in lakhs)**
Dear Community at large,
Over the busy years, this Service never came to have any defined status, structure nor the proper resources to function. We have now reached a deadlock situation.

News & Notes could not continue any longer to function properly without clarifying this situation, so we are in the needed process of reviewing the possibilities to start anew with all the concerned bodies.
For a few weeks, we are trying to maintain the regular publication under the interim name “The Weekly Auroville” in order to still offer a continuous service to the community.

With a big thank you for all the messages of support and encouragement,
Isabelle and Sabine

Dear Community,
Some of you may be aware that the Entry Policy 2017 (EP 2017) has been undergoing a process of review and improvement, held by the Auroville Council (AvC) and the Working Committee (WCom). This review and improvement process started in October 2018.

We invite you to a General Meeting (GM) on: Friday, 26th July, from 4:30 to 6:30pm at Unity Pavilion, to update you on the same.

Background:
During the past months, the AvC and WCom gathered the views and suggestions of the previous Entry Board, the Entry Secretariat, and the Aspiration Team, who have all provided detailed feedback (based on their experience of implementing the EP 2017), on what worked and what needs improving in the EP 2017.

The AvC and WCom, with the help of the Residents’ Assembly Service (RAS), also reached out to the community, and to all the applicants (whose Entry process was held under the EP 2017) to seek their feedback.

The AvC and the WCom then integrated the feedback received. Once feedback was integrated, we have again sought inputs from members of the then Entry Board, the Entry Secretariat, and the Aspiration team.

We now reach out to the community to share the feedback received and the changes proposed to the EP 2017. The same will be presented and explained at the GM:

The agenda of the GM:
During the GM, all the above will be presented and explained followed by a discussion:
1. Presentation on revisions / improvements proposed, followed by questions for clarification and answers;
2. Presentation and discussion on the key challenge (Newcomer and housing);
3. Next steps to be enumerated
4. Conclusion

We hope to see you all at the GM on Friday, 26th July, from 4:30pm to 6:30pm, at Unity Pavilion.

Thanking you,
The Auroville Council and the Working Committee.

Dear Community,
This is to bring to your attention the fact that we are increasingly faced with cases of construction by Aurovilians without the requisite NOC (No Objection Certificate) issued by the TDC. Investigations done by our office reveal that while at times this happens due to not enough knowledge about the due processed required to be followed, there are also instances of convenient looking by the builder/project holder.

Hence TDC would like to remind all residents that any creation, demolition or change of use of building assets on Auroville Lands need to obtain permission from the TDC office. This is required of us by the Foundation.

This is applicable to:
- All the residents of Auroville (individuals, working groups, interest groups, commercial units and services.)
- All the lands of Auroville (in the City, Greenbelt and outlying)
- All buildings (small and big, temporary and permanent, movable and immovable, new and extension)
- All infrastructure (Waste Water Treatment facilities, bore wells, fencing, storerooms, water bodies)

This is a clear call to all to take due note of this and apply for the appropriate NOC from our office before starting any constructions or demolitions. We are streamlining this application process to be able to serve you more efficiently and welcome your collaboration to the fullest.

Not confirming to the required process and availing an NOC shall be treated as Violation.

Together with the FAMC, we are also looking into the current cases of violation and how best to resolve them. Thank you for your collaboration!

L’avenir d’Auroville Team • Anita, Jef, Sreevatsa, Tejaswini

Dear Community,
The Residents’ Assembly Service would like to invite you for a General Meeting to discuss the manner of choosing future members for our working groups (such as the Auroville Council, FAMC, L’avenir d’Auroville, Working Committee, etc).

The General Meeting will take place on: Tuesday the 23rd of July: 5 pm - 7.30 pm, in Unity Pavilion.

We hope to see you all taking part in this process.

With love and care,
Your Residents’ Assembly Service

Dear Community,

The EP 2017 review and improvement process - invitation to a General Meeting.

Dear Community,

We invit...

L’avenir d’Auroville: Important Notice regarding NOCs for building assets

Dear Community,

Isabelle and Sabine

ANNOUNCEMENTS

Entry Policy 2017 review and improvement process - invitation to a General Meeting.

Dear Community,

Some of you may be aware that the Entry Policy 2017 (EP 2017) has been undergoing a process of review and improvement, held by the Auroville Council (AvC) and the Working Committee (WCom). This review and improvement process started in October 2018.

We invit...
3. Adele House - Vikas Community: Plinth Area - 101.03 sqm. First Floor. Load bearing structure, built with CSEB (Compressed Stabilised Earth Block) and precast brick vault roof. Consists of living hall, kitchen, bedroom, balcony and toilet. (Suitable for Single or Couple)

For more information e-mail to housing-transfer@aurville.org.in. Write Separate e-mail for each house/apartment mentioning the house/apartment name in the subject line. If you do not get any reply within 5 days of your e-mail, then you are requested to contact Sundar, K at housing service - (0413) 2622658

Visiting hours related to house transfer: FRIDAY: Morning 9.30 am to 12.30 pm. Afternoon - 2.30 to 4 pm only.

Youth Housing:
If you are Aurovilian, between 20 and 35 years old, working for Auroville full time for at least 9 months and have no/limited funds for housing, you are welcome to apply for Youth Housing. Places in Youth Housing (Kriya and Humanscapes) are suitable for singles, couples and families. (No guarantees for immediate placement.)

For more information e-mail to housing@aurville.org.in

Houses available in housing projects:
1. Sunship: immediately available
   One office of 20 sqm(First Floor) is available for transfer
   Contact louis@aurville.org.in for visit and more information

2. Kalpana: The project is completed. The residents have moved in since 15th December 2018.
   Fully equipped apartments with cupboards, kitchen, bathroom, fridge, hobs light, fan, solar back up system. Covered terrace for each apartment.
   2 Units available.
   For information and site visit contact: sathyakam@aurville.org.in

Information on grants allotted for Aurovilians by Housing Board: Housing Board informs that there is no more grant available for housing extension. Financial assistance is available only for repairs.

The Housing Service

FROM THE ENTRY SERVICE - WAV # 003
Dated: 15-07-2019
Our team is happy to recommend the following individuals as Aurovilians, Newcomers and Friends of Auroville, joining Auroville. Prior to Newcomer, Aurovilian and Friend of Auroville status confirmation, for Newcomers and Friends of Auroville two weeks and for Aurovilians and Returning Aurovilians one month window for community feedback. Kindly forward your support or grievances to entryservice@aurville.org.in.

NEWCOMERS ANNOUNCED:
- Rajeev NATARAJAN (Indian) Staying in Maitreyi 2 and Working at Swaram
- Rajnarayan ANDAGER (Australian) Staying in Invocation and Working at Auroservice & Upcycling

CHILD OF NEWCOMER:
- Bub (Australian) born on 13/6/2019 (Child of Rajnarayan ANDAGER)

AUROVILIANS ANNOUNCED:
- Jean Claude BARRAS (French) Staying in New Creation and Working at L.O.E
- Keerthi SUBRAMANI (Indian) Staying in Muyarchi (Surrender) and Working at Blue Light
- Siddharth JAIN (Indian) Staying in Kriya Youth Housing and Working at Auroville Campus Initiative (ACI) and Auronet

NOTE: Individuals are entered into the Register of Residents (maintained by the Auroville Foundation) shortly after filling the B-FORM and meeting with the Secretary of the AVF. The appointment date for these is set and communicated by the Entry Service to the individual at the respective time, and NOT AT THEIR PERSONAL REQUEST. This is the last step of the Newcomer process where the status of Newcomer Resident is switched to Aurovillian Resident.

ENTRY SERVICE OPEN TO PUBLIC TIMINGS:
Monday, Wednesday, Friday 09:30AM-12:30PM
* Newcomer kits will be given and received only on Tuesdays & Thursdays between 2:30 pm and 4:00 pm

Yours, The Entry Service

The Weekly Auroville 15 July 2019 [003]
explaining this. Those people who turned up at the gate with cell phones or cameras would be required to leave them at a specified place outside.

It was noted that the group which organizes the annual Auroville marathon have experience of how to organize this and they will be invited to the next meeting to share their knowledge.

It was felt this change could be experimented with for the next 15th August bonfire.

Other suggestions to preserve a certain atmosphere included having many volunteers on the path from the gate to the Amphitheatre to ‘hold the space for peace’, and having a specified time frame for the meditation.

It was agreed that the proposed changes require more detailed planning. This will be discussed at the next meeting, which will be held on Sunday, 14th July at 5.30pm in the Amphitheatre.

Everybody who is interested and concerned is invited to attend.

Attendees at this meeting: Francis, Doris, Selvam(MM), Rathinam, Anita, Srimoyi, Alan, Annemarie, Rajan, Velmurugan, Auroprem, Elumalai(alai) (BN), Ravindra, Sanjay, Maninathan, Segar, Mael, Jyoti Khare, Anandi (Argentinian), Pala, Carlos, Divya Kapoor, Jayamurthy, Aditi (Homeopath), Ishta

GREEN MATTERS

Green Cities - A Way Forward, Today and Tomorrow

Last Saturday, hanging from the trees in the forest, I accidentally butt-messaged a highly private note to the Auroville Beginnings '68 group on Facebook. Literally, I have no idea how this could have happened, least of all because I am not an active Facebooker. The content was a politically active but completely personal rant on the fear of tree protectionism in Auroville. Written during travel, on the move, in the dark, full of typos and free associated fragments, the statement made an uncensored and unrepentant point about the need for environmentally conscious and active living in Auroville. I consider not only the urban form of architecture, but the green spaces of forest and parks. Of all places, to accidentally post this to a group closest to the land... well, this is no accident. Divine! :) This has led me to feel that I should share those thoughts with the community, particularly as I withheld my views during the debate after the ‘Auroville: A Way Forward’ workshop during the January Sessions.

The communities of architects/ planners/ city-builders and greenbelters must come together in Auroville to manifest the city of the future (emphasis on “come together”). In contemporary urban planning, planners are now realizing since several decades the critical need of integrated green spaces to reduce the ‘urban heat island effect’ and produce bioclimatically designed, livable cities with reliable potable water resources. (The urban heat island effect is basically a bubble of concentrated heat around cities, formed by the re-radiation of shortwave heat from hard surfaces that cannot escape the atmosphere.)

I myself worked nearly 20 years ago in the first movement of greenroofs in New York City... in a time when every rooftop was asphalt-black, and New York was a hot, inhumin and environmentally unconscious city. But cities can and do change, mostly by necessity - as the last 20 years have proven in New York. And so does planning, as a discipline.

The concept - even the idea - of climate change did not exist in the 1960’s or 70’s when the Galaxy Plan was envisioned by Roger. At this stage of early Modernist city-planning, the urban form played the most important role and there were not the tools in mapping to accurately represent “unbuilt” urban form. There was not yet the concept that city form, its buildings and its green spaces, can be designed for human comfort (not in a Modern city design paradigm, although this knowledge always existed in vernacular architecture). This is in no way a shortcoming of Roger or of the Galaxy. It is simply a product of the times. And as the times have changed, we as a human race, in greater and greater globalizing societies, have gained tools for sustainable city design. Just as cities all over the world have begun to critically incorporate such strategies - e.g. by critical placement or construction of urban green infrastructure in places where microclimate can best cool cities, by planning green infrastructure for water security - Auroville and the Galaxy can, too. In fact, it should be said that the Galaxy has the potential for even greater adaptive design than many other city models, as long as it is seen as plastic and adaptive. It should not be seen as a Galaxy vs. Green polarization, a fight between buildings and forests, planners and greenbelters. This is a super-unproductive “way forward” for Auroville and it is really unfortunate that this instructive (though slightly late notice) planning workshop in the January sessions further polarized this existing debate.

Several months ago, I brought Gerhard Schmitt as a visitor to Auroville, a leading computational/ artificial intelligence expert in the mapping of urban heat island effect (in Singapore, Switzerland, etc.). Gerhard’s work focuses on computational modelling of cities’ heat production, and the way in which cities can be designed (or redesigned as more often the case) for selective urban green spaces which passively cool the city. Imagine for a second, that cool corridor of air that you feel often on the motorcycle while driving past Pitchandikulam forest. Now imagine this kind of cooling effect intentionally integrated into the city planning to reduce the discomfort in your houses at this relentlessly hot time of year. This is precisely the kind of work promulgated by Eble and Dreizeitl in the local plan for the future of Auroville, not at all in opposition to the Galaxy, but as an adaptive integration of the Galaxy to environmental planning logics.

After visiting l’Avenir and seeing the city at large, Gerhard told me that Auroville has no idea what it already has! Just as cities in the equatorial range around the world are now having to retrofit green spaces for an imminent future of climate change, rising temperatures, drought, water crisis, increased storm and natural disaster risk, Auroville already has this by virtue of the extraordinary work of the early pioneers. Gerhard said that Auroville is like a contemporary urban planner’s dream, and that it must do whatever it can to maintain its present qualities. This means an integral approach in planning that adapts the Galaxy to the conditions of the ground - the land, its surface topography, bunding, water bodies and percolation rates, its underground aquifers, geology, its gradient of plateau to sea level, its forests, farms and parks - all green spaces must play a role in the design of the future city.

Even B.V. Doshi has tried to re-purpose the Galaxy to design for basic bioclimatic design at the urban scale, strategies such as proper orientation for sun, for summer winds, for sustainable water resources, for green spaces. He failed because we as a community have failed to be plastic enough to see the Galaxy as a model in a constant and perpetual state of "becoming", a model which can adapt to new environmental necessities much better than conventional cities. This is why we must try to gain new tools in planning that help us as a community to understand what it means - for society and for the land - to complete all aspects of the Galaxy without critical reflection (e.g. do the Lines of Force create wind or sun shadows, over-heating issues, inhuman scale issues vis-à-vis the neighboring villages?).

We need to support our planning community to gain and implement these new tools and strategies - including through workshops with professional planners like Eble and Schmitt. We cannot afford to be fanatics - neither for the perfect urban form of the Galaxy, nor for the perfect city planning, nor for the perfect community. The severe and very scary present water crisis in Tamil Nadu shows us that. We must learn how to compromise, to build and plan the city together. This includes taking stock of crucial initiatives like Suhasini’s Land Use Plan, Gilles’ Water Management Plan for water security, David and Achva Stein’s Greenbelt Land Use Plan in which there was active collaboration with the Green Group. It includes taking risks, to begin new initiatives. And it means each resident, in his own way, working to de-polarize the Galaxy debate, to minimize personal opinion in the face of an enormous field of planning complexities. Those working close to the land have enormous potential inputs to share in how the urban plan can be best adapted to the ground conditions. What will it take for us to choose to work together?

Lara Davis

The Weekly Auroville 15 July 2019 [003]
**MOBILITY IN AUROVILLE: Essentials**

- **City Shuttle**
  Quick “Pick up and Drop” Shuttle Service within the city area or nearby, free of charge, operating with 2 EV vehicles (quiet electric 7-seater vans) and 1 petrol 4-seater for special needs.
  - **Where:** Visitors Center Main Gate or on call.
  - **When:** daily 9.30am to 6pm.
  - **How:** call landline (best) 0413-262-2611 or 9487650951 (driver).
- **Cycle Kiosk at Solar Kitchen area**
  We repair and maintain all types of bicycles, as a community service. Bike parts to full servicing at minimal costs. Free air!
  - **Where:** Opposite PTDI/Edible Kitchen in Prosperity Area.
  - **When:** Monday to Saturday: 9am to 4:30pm.
  - **How:** drop in. Contact Phone Chris: 9440115240.
- **Cycles and children car seats rentals**
  - **Where:** Vehicle Service, Town Hall.
  - **When:** Monday - Saturday from 9am to 12.30 and 2.30 to 5pm.
  - **How:** Contact avvehicle@auroville.org.in or Phone: 0413-2623302, Mobile: 9443074825.
  - **Electric bicycles for rent at Kinisi:**
  - **Where:** at CSR compound (see MAP).
  - **When:** Monday-Thursday 9:30-12:30 and 2:00-4:30 pm.
  - **How:** book online at http://kinisi.in, or email kinisi@auroville.org.in or call +91 8300460687 / +91 8300460680 / +9487650951 or 9442566256
- **Integrated Transport Services (ITS)**
  Electric vehicle rental, shared taxi services, local pick up & drop services, delivery services and vehicle repairs. NEW! Evening Electric Shuttle Service & Shuttle Service to Chennai.
  - **Where:** opposite Solar Kitchen.
  - **When:** Monday-Saturday from 9am-5pm.
  - **How:** Phone: 8098776644 | 9442566256 | 9840983080. ITS@auroville.org.in, http://its.auroville.org/.
  - **Visitors’ Center - Bicycle Rental**
  Daily/Weekly/Monthly rates.
  - **Where:** Available from the Kiosk, Near Dosai Corner/Dreamer’s.
  - **When:** 9.30am - 5pm.
  - **How:** Contact: 0413-262-3034.

**Resource Library at Bharat Nivas**
There is a Resource Library in the Centre, which has the works of Sri Aurobindo and The Mother and a good collection of books on Indian ancient texts, art and culture, literature - classical and modern.

**Auroville Harmonies - Women’s choir**
The Auroville Harmonies will start its new season, going on with exploring polyphonies from different parts of the world.

**MOBILITY IN AUROVILLE**

**Auroville Harmonies**

**Gratitude, Generosity, Equanimity and Peace**
Last Sunday, a group of 42 people comprising of Aurovilians, newcomers, volunteers, guest residents from the Bioregion and Pondicherry came together for a Vipassana group meditation session held in the STEM Land premises at Udavi School. After spending almost 5 hours in silence, when we ate together, it felt like one big family lunch even though many of us were meeting each other for the first time. There was a palpable atmosphere of love, gratitude and equanimity. It was one of the magical moments in Auroville when we experience glimpses of how the world will be when we “realize human unity.” And not just humans, the three dogs in the premises that generally bark whe...

**Auroville Today**

In this special double issue, Auroville Today invites the youth of Auroville to present themselves. There is no attempt to parcel their contributions up into a neat package because the youth are as individualised and unclassifiable as all other Aurovilians. But we hope that something of their lives and, above all, what they passionately care about and believe in, is communicated through these rich and varied expressions.

For subscribing: www.auroville.org/avtoday/subscribe
Auroville Today is available for purchasing in most AV outlets.

**THANK YOU**

**Disha - Auroville Gap Year Programme**
Finishing school and not too sure what to do next? Need a break from studies but still want to be productive this year? Or do you just need some time to explore your passion before committing to it? The Disha programme might be just what you need: a structured space where you will be taught useful life skills to help you begin your life as a confident and independent adult. Learn about Auroville, explore its hidden resources, and try new things!

A 7 months learning journey from 16 September till 31 March 2020.
Applications are open!!! Visit our website to find out more: https://www.gapyear.auroville.org/ Valentine for Disha

Auroville today is available for purchasing in most AV outlets.
“Facing Mental Challenges on the Spiritual Path” (4)  
... Anger ... 

With Dr. Alok Pandey, Sri Aurobindo Ashram 

Saturday 20 July, 9.30 to 11am, at SAVITRI BHAVAN, SANGAM HALL 

“Anger is a violent reaction of the vital to some shock that is unpleasant to it; and when it involves words or thoughts, the mind responds to the influence of the vital and also reacts violently. Any expression of anger is the sign of a lack of self-control.” (CWM, some answers from the Mother, 11 May 1966) 

How can one deal with mental disorders on the spiritual path in the light of the Mother and Sri Aurobindo’s teachings? What about anger? 

Anger is a very profound, while powerful emotion, that may surprise ourselves, even if we think of it as an old pattern we already got rid of for good. 

On the other hand, is anger really addressed to a specific situation and/or person, or is it actually addressed to oneself? To our incapacity to cope and/or accept the current situation? Can it be good to release anger under the psychosomatic point of view? 

Sometimes anger triggers us, totally randomly, like the last drop that makes the cup overflow, that could lead us to understand that the cup was already full. Full of what? Full of anger? Is anger possibly linked to adverse forces, who aim at endlessly making us fail from our spiritual path? 

The presentation will start with a 30-minute talk by Dr. Alok Pandey on the topic, followed by questions and answers from the audience. 

Organised by Santé - Auroville Institute for Integral Health 

**INTEGRAL HEALTH** 

Classical homeopathy  hypnotherapy  child care 

Prayatna, 2623669, integralhealth@auroville.org.in 

You are welcome to contact us at to enquire about the most suitable approach for your health or psychological issue. 

Mondays to Fridays 9am - 12.30pm, except Thursdays. 

Homeopathy for you! Constitutional prescribing gives you your personal tonic, which you can use to heal yourself on all levels for many years! 

Peter and Sigrid trained for 20 years in Dr. Sankarans “Sensation Method” - an advanced method in classical homeopathy. Sigrid gives sessions in transpersonal regression therapy, inner child work, trauma therapy, as well as workshops. 

Aditi Patel, fully qualified classical homeopath from Baroda, with 6 years of experience including working alongside an allopath onwards. Dr. Aditi works on appointment 1.30 - 4.30 pm every afternoon, and for acute prescriptions just call. 

Malar has trained in homeopathy and provides homeopathic consultations in Tamil, homeopathic First Aid, providing follow up remedies etc.! 

Malar can visit your womens group, Service Unit etc. and present the Homeopathic First Aid and PC remedies. She is managing the office, the First Aid Kits and PC remedies. 

- **First Aid Kits with 32 remedies** are available, description in English, French, German and Tamil are available. 
- **PC Shock, PC Allergy, PC Diabetes, PC High Blood pressure etc.** are available in our remedy box, along with Harmony and Samata. Just come and take anytime. Benefits are well established - no side effects. 

Consultations are generally held in: English, French, German or Tamil 

Sigrid: sigrid@auroville.org.in,  www.sigridlindemann.com 

www.auroville-jiva.com 

Peter: peterh@auroville.org.in, 9787698464 

Aditi: 9428429642 

Malar: malar@auroville.org.in, 9585012007 

**WORK OPPORTUNITIES** 

**HR Initiative** is a service which helps individual Aurovilians and Newcomers who are looking for suitable work to find it, and to help Auroville units and services who are looking to fill positions to find the right individuals to step in: 

**Library Data Entry** 

A library is looking for someone who will enter books into their database. Part-time (mornings), maintenance provided. 

**Program Coordinator** 

You plan and promote events, handle communication, coordinate with the team and look after guests. You speak good English, are flexible, have a strong work ethic and good time management. You are comfortable with MS Office (including PowerPoint), know how to set up equipment and are ready to handle the documentation for the events. Full-time, maintenance provided. 

**Farm Work** 

A cattle farm looks for a Newcomer or Aurovilian, preferably male, to help with work on the farm. 

**Livelihood training** 

You speak both English and Tamil and have a Bachelor’s degree. You are interested in bioregional development, are a good communicator and want to expand your knowledge. Full-time, maintenance provided. 

And other positions (please inquire about details): 

- Stitching Oversight and Quality Control 
- Content Creator 
- Administrative Work (part-time) 
- Maintenance and Repair Management 
- System Administrator 
- Project Management 
- Administrative Assistance 
- Business Developer & Strategic Marketing Design 
- Visual Communication, Graphic Design & Management 
- Digital Marketing 
- Administration 
- Office Administration 
- Coordination 

Please contact us for more information and if you are interested in any of these work opportunities or if you are looking for something else: hr_hub@auroville.org.in. (If you are searching for work: fill in this form). 

**EATING OUT** 

**Neem Tree Café renewed menu** 

Come and enjoy our renewed menu for breakfast and lunch: multigrain dosas, variety rice, mini lunch, salad etc. 

Enjoy for dinner: our multigrain parathas and dosas, salads and soups. 

Timings: 

Breakfast + Lunch from 8am to 3pm. 

Dinner from 6 to 10pm 

Healthy and simple food 

Reminder! Evenings at Naturellement’s Garden Café: 

For those of you just back and for those that missed it, we repeat: 

The Naturellement Garden Café is now open: on Friday and Saturday evenings up to 9 pm. 

Other days, including Sundays, we are open as usual: between 9 am and 5 pm. Mondays we are fully closed. 

Welcome! Garden café team
VOICES & NOTES

ACCOMMODATIONS

This Section is on hold at present. We will meet soon with Housing Service, Entry Board and SAVI to find the best coordinated way to handle the accommodation publishing requests. In the meantime, feel free to use Auronet for your postings. Warmly, the editors

AVAILABLE

Auroville Library of Things (ALoT), an initiative by earth&us, at the container opposite PTDC: borrow tools, toys, kitchenware, travelling & hiking gear at your convenience. aloit@auroville.org.in. NOW ONLINE! aurolot.myturn.com/library/inventory/browse


A wooden cot: with frame and removable front frame (to prevent kids from falling out). Size (length 6ft, height 3.8ft, width 2.5 f). For pictures please mail to vimal@auroville.org.in. Paula

LOOKING FOR...

Someone traveling to Canada or UK: Is there someone who is traveling to Canada and someone who is traveling to the UK soon? I would like to send a small gift… Krishna. Contact: krishnadevanandan@auroville.org.in, 2623083.

LOST & FOUND

Lost: OnePlus 6T Mobile Phone. Lost on Tuesday 2 July at 8pm on Auroville Main Road between Krriya Community and Brothers Pizzeria. Contact Markus +91 9047 429011.

TAXI SHARING

Auroville service of taxi sharing available with ITS at: http://sharedtransport.auroville.org.in/ (an initiative by earth&us).

17 July: Going to Chennai for a Vipassana 10-day course. If anyone else is attending the course, I’m happy to share the journey. Please contact Serena 8489760966

24 July: Chennai Airport Drop. Room for 2 more passengers: Night from Wednesday 24.07.19 to Thursday 25.07.19 latest at midnight (flight at 04:55 on 25.07). Contact Raphael / Srima 936 216 97 98, raphael@auroville.org.in

THIS WEEK IN AV

There are 2 useful online calendars of events in Auroville:

☑️ Online Auroville Events Calendar - (no need to log in for guests! - just scroll down the page) The schedule of events for the week can be accessed by all, including Guests and Visitors, on the Auronet login page: www.auroville.org.in.

☑️ Auroville Art Service: artservice.auroville.org/calendar/

AT THE MATRIMANDIR

AMPHITHEATER-MATRIMANDIR

Every THURSDAY - 6 to 6.30 pm (weather permitting)

Meditation with Savitri read by Mother to Sunil’s music

Enjoy the beautiful open space, an immense sunset, heavenly music in the very center of Auroville!

Reminder to all: The Park of Unity is a place for silence, meditation and inner work and is to be used only as such. We request everyone: please No Photos and do not use your cell phones, cameras, i-pads, etc.

Dear Guests, please carry your Guest Card with you - No photos there.

Access only for the Amphitheatre from 5.45 pm Please be seated by 5.55 pm, no late entry. Thank you.

Amphitheatre Team

EXHIBITIONS

AUROVILLE INDIA

THE EARTH

permanent exhibition of photos by Olivier Barot at India Space in Bharatnivas.

visiting timings: 9 to 4pm Sundays closed.

‘He arrived at the knowledge that Matter is Brahman’

Taittiriya Upanishad

The present era of the world is a stage of immense transformations. [...] No nation or community can any longer remain psychologically cloistered and apart in the unity of the modern world. It may even be said the future of humanity depends most upon the answer that will be given to the modern riddle of the Sphinx by the East and especially by India, the hoary guardian of the Asiatic idea and its profound spiritual secrets.

Sri Aurobindo

Mother’s Symbol Exhibition with translations of Her Powers (or virtues, qualities…) in 24 languages

International Space, Bharat Nivas (Indian Space next to Sri Aurobindo Auditorium)

Bharat Nivas presents

At Kalakendra Art Gallery

“The Dawn of Auroville”

Ongoing Photo Exhibition on the early days of Auroville with rare historical images and texts by The Mother.

Opening hours: 9 to 4:30 pm. Sundays closed.
Exhibitions – JULY 2019
Monday-Saturday
9am-5pm

Meditations on Savitri
The entire series of 472 paintings created
by the Mother with Huta
In the picture gallery
Sri Aurobindo - A Life-Sketch in Photographs
in the upstairs corridor
Glimpses of the Mother: photographs and texts
In the square hall
Everyone is welcome.

TALKS & PRESENTATIONS

Quest for the Heart of Asia
The Roerich Central Asian Expedition
Slide-show with explanations
by Dr. Alexander Pereverzev

Thursday, July 18, 2019, 6.15 to 7.30pm
At Savitri Bhavan, Sangam Hall

In 1925-28, the famous Russian artist and thinker Nicholas Roerich traversed Ladakh, Turkestan, Siberia, Mongolia and Tibet leaving a rich artistic legacy which will be examined in the slide-show.
Everyone is welcome.

CULTURAL EVENTS

Lentils and Stones
Saturday, 20th July at 7pm
At Adishakti Theatre (neighbours of Auroville)
Entry Free!
Donations are welcome

Gestures of Belonging
Sunday, 21st July at 7pm
At Adishakti Theatre (neighbours of Auroville)
Entry Free!
Donations are welcome

INVITATIONS

Upasana Market
“Conscious Clothing for A Cause”
15th -21st July
At Upasana - Auroville & Janaki - Pondicherry

With a warm grateful heart Upasana market brings to you “Conscious clothing for Cause”. Part of the surplus is donated to “Land for Auroville”.

Upasana is “Conscious Clothing” a design house where the creativity, Indian culture, business, social responsibility, and spiritual progress get woven together. Touching the lives of farmers, weavers, dyers, and tailors, Upasana garments carve the story for the youth, independence, consciousness, and pride.

The Weekly Auroville 15 July 2019 [003]
SCHEDULES

VERITE
Please contact Vérité to register for the following intensives: 0413 2622045, 2622606, 7094104329 or programming@verite.in, treatments@verite.in

INTENSIVES IN VÉRITÉ: (Registration required)

♦ SOMATIC MOVEMENT INTENSIVE
with Maggie
Friday, 19 July - from 9.30 am to 5 pm
Neuro-muscular Re-education (mind-body training) in the tradition of Thomas Hanna. Somatics is a system of slow, mindful movement. It improves the function of the nervous system, creating more ease and freedom within ourselves.

Somatics teaches us to recognize and release holding patterns, resulting from pain, injury, stress or habituated posture. This work enhances any kind or exercise such as yoga, dance, sports or just moving through life. You will learn a daily practice in order to maintain better flexibility, coordination, balance and wellness, resulting in a decrease of aches and pains commonly attributed to stress, injury and aging.

Maggie is a professionally trained Somatic Movement Educator and offers workshops, classes and clinical sessions in this highly effective technique.

Therapy (resuming 13th July onward):
♦ Equilibrium Healing Massage
with Marcia
(on appointment only)
Equilibrium Healing massage combines elements from Ayurvedic Massage and Holistic Rebalancing Healing, and a balance of deep and soft touch. This synthesis of techniques provides therapeutic relaxation to both body and mind, helping to reduce stress and anxiety as well as physical aches and pains.

Marcia has completed trainings in Ayurveda Abhianga and Holistic Rebalancing massage. She is a long-time student and practitioner of various healing modalities including shamanism, Reiki, meditation, and yoga.

OTHER EVENTS

♦ Hands on clay - Pottery Class
With Naushleen
9 30 - 11 30 am, Wednesday & Friday
Open class - all levels
Long & short term classes
Handwork. Wheelwork
Discover your connection with clay
Create with your hands
Satisfy your creative urges
Contact: naushleen@auroville.org.in
Whatsapp: 9487833736

♦ Roots tooth powder + toothpaste workshop
with Sangeetha Sriram and Nina Sengupta
Tuesday 16 July 2019 from 3:30-4:30pm
At Life Education Centre (LEC)
No. of participants: 15
Welcome to join us to make our own tooth powder / toothpaste. We will also get to see the bio-enzyme we made about two months ago.
*Please bring a tiny container to take home tooth powder / paste sample.
*Contribution welcome to cover expenses and for possibility to organize future events.
Please register with Anandi Zhang before 15 July.
anandizhang@auroville.org.in; Whatsapp: +91 8940285201

♦ Fire spinning classes. minimum age 13
Fridays 5-6pm at Dehashakti
Join now!
To see the shows from the last group, look up Bright Side of the Moon Auroville" and in SEAS/Matrimandir (starts min 39.35) on YouTube. Contact Nahar: naharemote@gmail.com

♦ Online Certificate Course on ‘Sri Aurobindo and His Essential Thought’ - by SACAR
Free Gift to all who seek a Higher Life
Starting July 15th 2019. Duration: 7 Weeks
Who was Sri Aurobindo?
• A nationalist, whom the British had declared the, “most dangerous man”?
• A philosopher, a social thinker and a poet who has solutions to many of the burning problems of humanity?
• Or, a Mahayogi, who laid the future foundation for the evolution of the human race?
You would do a self-study through audio-visual textual material:
Please write to sacaroffice@gmail.com for any query. Visit us on www.sacar.in to fill the Application Form or click here.
Sri Aurobindo Centre for Advanced Research (SACAR), Puducherry
Submitted by Anandi (progress)

MONTHLY SCHEDULES

REMINDER:
The monthly schedules and activities of the Auroville Centers can be found on the following websites:
• Joy Activities: www.joyauroville.org
• Auromode Yoga Space: www.auromodeyogaspace.com
• Savitri Bhavan: www.savitribhavan.org
• Arka Wellness Centre: www.auroville.org/contents/2886
• CREEEA: https://www.creeea.org/
• Pitanga: www.auroville.org/contents/3185
• Cripa: http://artservice.auroville.org/cripa/
• Language Lab: www.aurovillelanguagelab.org/courses.php
• Quiet: quiethealingcenter.info
• Holistic: www.auroville-holistic.com

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Selection - Thursday 18 July, 8:00 pm:

SYNECDOCHE, NEW YORK
USA, 2008, Writer-Director Charlie Kaufman with Phillip Seymour Hoffman, Samantha Morton, Michelle Williams, and others, Drama-Comedy, 124mins, English w/English subtitles, Rated: R

Caden, a theatre director, struggles with his work and the women in his life. He creates a life-size replica of New York City inside a warehouse for his new play. While he is determined to create a piece of brutal realism, the city inside the warehouse keeps growing and Caden’s own life veers wildly off the tracks.

International - Saturday 20 July, 8:00 pm:

THE MUSTANG
France-Belgium, 2019, Writer-Director Laure de Clermont-Tonnerre with Matthias Schoenaerts, Jason Mitchell, Bruce Dern, and others, 96mins, English w/English subtitles, Rated: R

A young elephant, whose oversized ears enable him to fly, helps save a struggling circus, but when the circus plans a new venture, Dumbo and his friends discover dark secrets beneath its shiny veneer.

CINEMA PARADISO

Indian - Monday 15 July, 8:00 pm:

JADUI MACHCHI (The Magical Fish)

CHANDA KE JOOTE (Chanda’s Shoes)

Indian, 2013, Dir. Ektara Collective, 37mins, Hindi-Bundeli w/English subtitles, Rated:NR(G)

Set in Bhilpura a village in Narmada valley in the backdrop of displacement of people, tussle to privatization of fishing it is a story of three little children Jyotika, Golu, and Adil who hears a story about a magical fish that brings happiness. Trusting the story, the children take action with consequences in the real world.

CHANDA ki JOOTE - India, 2011, Ektara Collective, 22mins, Hindi w/English subtitles, Rated:NR(G)

A little girl Chanda is the undisputed Pithoo champion of her basti (shanti settlement). She is burdened with tones of worries after getting enrolled in a big school-one that involves new books, uniforms and the worst of all evils - shoes! Chanda hates shoes. Will she manage to dream up a plan to beat the rules in the new school?

Both are sweet and wonderful films that should not be missed. The screenings are made possible by Maheen Mirza of the Ektara Collective.

Potpourri - Tuesday 16 July, 8:00 pm:

SABAIBARU FAMIRI (Survival Family)

Japan, 2016, Dir. Shinobu Yokichi w/ Fumiyo Kohinata, Eri Fukatsu, Yuki Iizumisawa and others, Adventure-Comedy, 117 mins, Japanese w/English subtitles, Rated: G

When a blackout occurs an ordinary family in Tokyo believes power would be restored shortly. As the lack of power persists and all sources of energy show no sign of returning to functionality the family heads out south on bicycle - the only alternative to traveling on foot, to reunite with the parents of the wife and mother. The family learns and bonds as it travels.

Interesting - Wednesday 17 July, 8:00 pm:

CHILDREN OF WAR

USA, 2010, Dir. Bryan Single, Documentary, 75mins, English, Rated:NR (PG-13)

Filmed in the war-zone of northern Uganda over a period of 3yrs, this incandescent film that follows a group of former child soldiers as they escape the battlefield, enter a rehabilitation center, and undergo a process of trauma therapy and emotional healing. Having been abducted from their homes and schools and forced to become fighters by the Lord’s Resistance Army - a quasi-religious militia - they struggle to confront and break through years of captivity, extreme religious indoctrination, and participation in war crimes with the help of a team of trauma counselors. As these fearless allies guide the children forward into new lives, the film illuminates a powerful and cathartic story of forgiveness and hope in the aftermath of war.

AUROFILM at MULTI MEDIA CENTRE AUDITORIUM (MMC, Town Hall)

FRIDAY 19 JULY – 8:00 PM

“COURTED” – L’HERMINE (original title)

Directed by Christian Vincent, France, 2015
With: Fabrice Luchini, Sidse Babett Knudsen, Eva Laliier
Synopsis: Michel Racine is a dreaded Assises Court President. As hard with him as with others, he is nick-named “the two-digit President”: with him, one always gets more than ten years! Everything changes when Racine sees Ditte Lorenzen-Coteres. She is part of the jury that will have to judge a young man accused of homicide. Six years before, Racine loved this woman - almost in secret. Perhaps the only woman he ever loved...

Revealed at the 72nd Venice Film Festival, L’Hermine was awarded two prizes, the Best Screenplay and an interpretation prize for Fabrice Luchini. Sidse Babet won a César award (in France) for best actress for a supporting role. A subtle and intelligent love story...

Original French version with English Subtitles, Duration: 1h 38’
THE ECO FILM CLUB

Sadhana Forest: July 19th, Friday
Schedule of Events:
4:00 pm: Free bus from Solar Kitchen to Sadhana Forest for the Tour
4:30 pm: Tour of Sadhana Forest
6:00 pm: Free bus from Solar Kitchen to Sadhana Forest for the Eco Film Club
6:30 pm: Eco Film Club begins with "previews" of short Sadhana Forest films
8:00 pm: Dinner is served
9:30 pm: Free bus from Sadhana Forest back to Solar Kitchen

Before the movie, at exactly 4:30pm you are welcome to join us for a full tour of Sadhana Forest and an update of our most recent work! After the film, you are welcome to join us for a free 100% vegan organic dinner. The entire evening including dinner is offered as a gift!

**Note: Families and children are welcome! Dinner for children will be served at 7pm :)

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ABSOLUTE DEADLINE FOR SUBMISSIONS OR CANCELLATIONS: TUESDAY 5PM
(FOR THE ISSUE OF THE FOLLOWING WEEK - PUBLICATION DATE IS MONDAY)

The Weekly Auroville, Media Centre, Town Hall.
Contact: 0413-2622133,
newsandnotes@auroville.org.in

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The French Pavilion presents:

MICROCOSMOS, LE PEUPLE DE L’HERBE
Directed by Claude Nuridsany & Marie Pérennou

Saturday, July 20th 2019 at 5pm
Town Hall - Cinema Paradiso
In French only, duration: 80min

Marie Pérennou and Claude Nuridsany are biologists. They live in Aveyron, in the French countryside. Just like the multitude of small animals that swarm in the neighboring field. A lot of ingenuity and three beautiful years were needed to film, at the grass’s level, the real struggles that ladybugs, aphids and dung beetles had to carry out to survive a few weeks. Ants leading a herd of submissive aphids, two snails exchanging a long slobbering kiss, Sisyphus’s tireless work of the sacred scarab, rolling in front of him a ball of excrement, in search of a soft ground where he will bury himself to eat it more at ease... Enjoy this moment!

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Auroville Emergency Contact Numbers - Save them in your phone now!

→ Auroville Safety and Security Team: 9443090107
(Email: security@auroville.org.in)
→ Ambulance: Auroville: 9442224680 - Pims: 0413-2656271
→ Farewell: mobile number: 8903836246.
reachable 24/7
→ Emergency Service of India: 108

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REMINDER TO ALL GUESTS from The Guest Facilities Coordination Group - Guest Registration Service -
ALL GUESTS in Auroville (including Indian nationals and foreigners as well as friends and family members of Aurovilians) are required by Indian law and Auroville regulations to register within 24 hours of their arrival.

In addition, guests are required to register each time they move to a new destination in Auroville.

The Auroville Guest Registration Service operates at 3 locations:
- Visitors Centre - at the far end of the Expo Hall (big white building on the left), opposite Dreamer’s Cafe - All days 9:30 to 12:30 and 2 to 5pm.
- Town Hall - reception area - Monday-Saturday 9:30 to 12:30 and 2 to 5pm.
- Aspiration - Financial Service office left side - Monday-Saturday 9 to 12:30 and 2 to 4:30pm.